

PRESBYTERIAN CHURCH
of MADISON

Families Strengthened

Welcome, we are glad you are here!

October 14, 2018, 10:15 AM

OCTOBER 14, 2018

10:15 AM

**WELCOME TO THE
PRESBYTERIAN CHURCH
of MADISON**

Relax. We're glad to have you, just as you are. We believe Jesus Christ teaches us that, so we really mean it. You're a child of God and you're safe here, no matter what.

Each one of us is in a different place on this life journey. The person next to you may be here for the first time, or they may have been born into a family in our church for generations. We're all continually learning, growing, and evolving as we connect in the Spirit with the rest of the world.

Children in church make squirmy joyful noises to the Lord! Babies cry! Relax about all that, too. If you wish, safe childcare is available for 4 and under. Your greeter will be happy to show you the way.

Please stick around after church for a few minutes if you have the time. We have refreshments and fellowship time in the lobby area. It's a great way to get acquainted!

Check out the box below for how it all works. We're all different, together, and God isn't finished with us. Come and see!

Scott Foster, Pastor

*Stand in body or spirit.

Bold - Everything is said in unison.

Italics - We all sing.

After children's message, K-5 escape to Sunday School.
Please share your info with us using the card in the pew.
Write prayer requests in the book at the back of the church.

Visit PCMADISON.ORG for more information

ORDER of WORSHIP

Twenty-eighth Sunday in Ordinary Time

Jesus: "Many who are first will be last, and the last will be first."
-- Mark 10:31 (NRSV)

THE GATHERING

Praise Music (A time of centering and preparation for worship.
Please silence all electronic devices.)

Introit

Welcome

"Let us prepare our hearts to worship God..."

*** *Lord, the Light of Your Love Is Shining***

(The tune for the hymn is at the back of this booklet.)

VERSE 1:

Lord, the light of your love is shining,
in the midst of the darkness, shining;
Jesus, Light of the World, shine upon us;
set us free by the truth you now bring us.
Shine on me; shine on me.

REFRAIN:

Shine, Jesus, shine;
fill this land with the Father's glory.
Blaze, Spirit, blaze;
set our hearts on fire.
Flow, river, flow;
flood the nations with grace and mercy.
Send forth your word, Lord,
and let there be light.

VERSE 2:

Lord, I come to your awesome presence,
from the shadows into your radiance;

by the blood I may enter your brightness.
Search me; try me; consume all my darkness.
Shine on me; shine on me.

(REFRAIN)

VERSE 3:

As we gaze on your kingly brightness,
so our faces display your likeness;
ever changing from glory to glory,
mirrored here may our lives tell your story.
Shine on me; shine on me.

(REFRAIN)

*** *O Worship the King, All Glorious Above!***

(The tune for the hymn is at the back of this booklet.)

VERSE 1:

O worship the King,
all glorious above!
O gratefully sing
God's power and God's love:
our shield and defender,
the Ancient of Days,
pavilioned in splendor
and girded with praise.

VERSE 2:

O tell of God's might;
O sing of God's grace,
whose robe is the light,
whose canopy space,
whose chariots of wrath
the deep thunderclouds form;
and bright is God's path
on the wings of the storm.

VERSE 3:

The earth with its store

of wonders untold,
Almighty, your power
has founded of old;
established it fast
by a changeless decree,
and round it has cast,
like a mantle, the sea.

VERSE 4:

Your bountiful care
what tongue can recite?
It breathes in the air;
it shines in the light;
it streams from the hills;
it descends to the plain,
and sweetly distills
in the dew and the rain.

*** *From the Inside Out***

Joel Houston

<https://www.youtube.com/watch?v=4Ke37l7lpBs>

VERSE 1:

A thousand times I've failed
Still Your mercy remains
And should I stumble again
Still I'm caught in Your grace
Everlasting
Your light will shine when all else fades
Never-ending
Your glory goes beyond all fame

VERSE 2:

Your will above all else
My purpose remains
The art of losing myself
In bringing You praise
Everlasting

Your light will shine when all else fades
Never-ending

Your glory goes beyond all fame

CHORUS 1:

In my heart in my soul

Lord I give You control

Consume me from the inside out Lord

Let justice and praise

Become my embrace

To love You from the inside out

CHORUS 2:

Everlasting

Your light will shine when all else fades

Never-ending

Your glory goes beyond all fame

And the cry of my heart

Is to bring You praise

From the inside out

Lord my soul cries out (Lord)

Everlasting

Your light will shine when all else fades

Never-ending

Your glory goes beyond all fame

And the cry of my heart


Is to bring You praise

From the inside out

Lord my soul cries out (Lord)

* Opening Prayer

Listening God, hear your church today as we bring our joys and our concerns, our thanksgivings and our demands. Fill us with the assurance that you truly hear our words and thoughts, our songs and our tears. In the name of the one who always shows us the way, Jesus Christ our Lord. Amen.



Call to Confession

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins together, God is faithful and just. The Lord will forgive us and wash away our unrighteousness. In humility and faith let us confess our sin to God.

Prayer of Confession

God of all generations, let us hear your scolding. We like to think that we are in charge. We're convinced that we've got this. You call us to action and we refuse. You stretch out your hand and we ignore you. Hear us, O Lord, as we pour out confessions. Penetrate our hearts, our minds, and our souls with your purpose. O Lord, hear our prayers...

Response *You Alone Can Rescue*

Redman/Myrin

VERSE 1:

Who O Lord could save themselves

Their own soul could heal

Our shame was deeper than the sea

Your grace is deeper still

(Silence is kept for our personal prayers of confession.)

One: Amen.

Assurance of Pardon

Hear the good news! The mercy of the Lord is from everlasting to everlasting. May the God of mercy, who forgives you all your sins, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Friends, believe the good news of the Gospel!

All: In Jesus Christ, we are forgiven, renewed and restored!



Response *You Alone Can Rescue*

Redman/Myrin

CHORUS:

You alone can rescue

You alone can save

You alone can lift us from the grave

You came down to find us led us out of death

To You alone belongs the highest praise. Amen.

PROCLAIMING THE WORD

Prayer for Illumination

Gracious God, open our hearts and minds to accept your Word. Silence in us any voice but your own. We have come to be filled with new insight into your word. Enlighten us. Open our minds, hearts, and eyes to new vision. Release our spirits with renewal in the Word. Amen.

Old Testament Reading Job 23:1-9, 16-17 (O.T.pg. 471)

¹Then Job answered: ²“Today also my complaint is bitter; God’s hand is heavy despite my groaning. ³Oh, that I knew where I might find God, that I might come even to God’s dwelling! ⁴I would lay my case before God, and fill my mouth with arguments. ⁵I would learn what God would answer me, and understand what God would say to me. ⁶Would God contend with me in the greatness of God’s power? No; but God would give heed to me. ⁷There an upright person could reason with God, and I should be acquitted forever by my judge.

⁸“If I go forward, God is not there; or backward, I cannot perceive God; ⁹on the left God hides, and I cannot behold God; I turn to the right, but I cannot see God.

¹⁶God has made my heart faint; the Almighty has terrified me; ¹⁷if only I could vanish in darkness, and thick darkness would cover my face!

One: The word of the Lord.

All: **Thanks be to God!**

Special Music
Pastoral Symphony

The Bell Choir
G.F. Handel
arr. Sharon Elery Rogers

Young People's Message

Gospel Reading Mark 10:17-31 (N.T. pg. 46)

¹⁷As he was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸Jesus said to him, "Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" ²⁰He said to him, "Teacher, I have kept all these since my youth." ²¹Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" ²⁴And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." ²⁶They were greatly astounded and said to one another, "Then who can be saved?" ²⁷Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

²⁸Peter began to say to him, "Look, we have left everything and followed you." ²⁹Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age — houses, brothers and sisters, mothers and children, and fields with persecutions — and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first."

Sermon “You Can’t Always Get What You Want”

RESPONDING TO THE WORD

*** *O Come To The Altar*** Brown/Brock/Furtick/Joye

<https://www.youtube.com/watch?v=ycWDFd0yCHA>

VERSE 1:

Are you hurting and broken within
Overwhelmed by the weight of your sin
Jesus is calling
Have you come to the end of yourself
Do you thirst for a drink from the well
Jesus is calling

CHORUS 1:

O come to the altar
The Father’s arms are open wide
Forgiveness was bought with
The precious blood of Jesus Christ

VERSE 2:

Leave behind your regrets and mistakes
Come today there’s no reason to wait
Jesus is calling
Bring your sorrows and trade them for joy
From the ashes a new life is born
Jesus is calling

CHORUS 1:

O come to the altar
The Father’s arms are open wide
Forgiveness was bought with
The precious blood of Jesus Christ

BRIDGE:

Oh what a Savior

Isn't he wonderful
Sing alleluia Christ is risen
Bow down before him
For he is Lord of all
Sing alleluia Christ is risen

CHORUS 1:

O come to the altar
The Father's arms are open wide
Forgiveness was bought with
The precious blood of Jesus Christ

VERSE 3:

Bear your cross as you wait for the crown
Tell the world of the treasure you've found

*** Affirmation of Faith (from the Confession of 1967)**

In Jesus Christ, God was reconciling the world to himself. Jesus Christ is God with man. He is the eternal Son of the Father, who became man and lived among us to fulfill the work of reconciliation. He is present in the church by the power of the Holy Spirit to continue and complete his mission. This work of God, the Father, Son, and Holy Spirit, is the foundation of all confessional statements about God, man, and the world. Therefore, the church calls men to be reconciled to God and to one another.

As God has spoken his word in diverse cultural situations, the church is confident that he will continue to speak through the Scriptures in a changing world and in every form of human culture. God's word is spoken to his church today where the Scriptures are faithfully preached and attentively read in dependence on the illumination of the Holy Spirit and with readiness to receive their truth and direction. Amen.

Prayers of the People/The Lord's Prayer

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation,

but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Announcements

Invitation to Discipleship

Offering

Offertory

* Doxology

(The tune for the Doxology is at the back of this booklet.)

Praise God from whom all blessings flow;

Praise Christ all people here below;

Alleluia, Alleluia!

Praise Holy Spirit evermore;

Praise Triune God whom we adore.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia! Amen!

* Prayer of Dedication

Amazing God of all, bless our time, talent, and resources to see lives transformed, families strengthened, and our community renewed through intentional relationship with Jesus Christ. Amen.

GOING FORTH TO LOVE AND SERVE THE LORD

* *Lord, the Light of Your Love Is Shining* (Reprise)

(The tune for the hymn is at the back of this booklet.)

VERSE 1:

Lord, the light of your love is shining,

in the midst of the darkness, shining;

Jesus, Light of the World, shine upon us;

set us free by the truth you now bring us.
Shine on me; shine on me.

REFRAIN:

Shine, Jesus, shine;
fill this land with the Father's glory.
Blaze, Spirit, blaze;
set our hearts on fire.
Flow, river, flow;
flood the nations with grace and mercy.
Send forth your word, Lord,
and let there be light.

* **Charge and Benediction** (Please join hands.)

* **Passing of the Peace and Postlude**

WORSHIP NOTES

Thanks to Becky Foster for reading today and to the PCM Worship Team of planners, players, leaders, servers, bell-ringers, and singers.

What gifts do you bring? Share with us! Joyful worship comes from the soul of our collective Spirit. Come find your voice or vision here! Come play, sing, ring bells, read, lead, serve communion. If you have a gift of the arts such as music, drama, dance, poetry, prose, painting, or sculpting for example, please give some thought to sharing it in worship.

What a great blessing!

About Today's Worship

We are developing a more blended style of worship with new contemporary worship songs and music as well as our traditional hymns and pieces. We will sing hymns. The choir will sing. The bell choir will play. We will hear our students. We will hear soloists. We will hear the band. It's a mix, and we may not have everything in the same day—unless you want to skip lunch. We hope it touches you.

About Today's Readings

We print the scripture readings in the bulletin, so you can follow along more easily. We also include the page numbers if you want to read from your pew Bible. Except where noted, all of our readings are usually from the New Revised Standard Version translation.

About Job

Job is most widely known for the cliché “the patience of Job” which comes from a text in the New Testament, James 5:11. If you dig in and study the original Greek text, the word patience takes on a much deeper meaning. Try reading it as “endurance,” “persistence,” or “steadfastness.” No matter what, this always shapes our understanding of the story of Job in what is a little side bet between God and Satan. Will Job remain faithful? Only we know Job is being tested—Job has no idea! Even Job's friends think he has gotten sideways with God. This is one of Job's responses to the judgement of

the friends sitting on the sidelines.

About Mark 10:17-31

Sometimes quippy but always quotable, today's "last will be first" is its first appearance in the Gospels. The two-source theory on the origin of the Gospels says that Mark was written first and both Matthew and Luke used Mark as an outline together with a second (still undiscovered) source. Nevertheless, the goal of this story's preaching may be egalitarian economic relations in the "kin-dom" of God.

About the Affirmation of Faith

Certain times call for a fresh statement of the church's faith. The 1960s was such a time for the Presbyterians. Our congregation is particularly close to today's confession in several ways. The chair of the drafting committee was Professor Edward Dowey of Princeton Seminary, Tex Culton's teacher. The committee's secretary was Professor Samuel Thompson of Monmouth College, Charles' first philosophy teacher. Even more important, in the fall of 1970 we conducted four simultaneous Sunday morning seminars on the Confession's central theme of Reconciliation: Reconciliation in the Bible, Worship, Theological Perspective, and in the contemporary world. (research by Charles Courtney)

Questions To Go

When have I felt abandoned by God?

Could I really sell everything and follow Jesus?

Everything?



ANNOUNCEMENTS

Chancel Flowers

The flowers are purchased with your donations. The cost is \$45. Call Cathy in the office to sign up for your special dates to give flowers in memory or in honor of someone or for a special occasion.

Today's flowers are given by Andy and Becky Moody to the glory of God and in memory of Becky's parents, Harry and Peg Murr, married on October 15, 1955.

Serve on Sunday

All are welcome, all who come in the name of the Lord! Snacks after church— check your eNews for a link to sign up.

Teach Sunday School—It's easy, really! Contact Patrick Allred.

And, if you'd like to serve on our worship team on Sundays as a reader, communion server, singer, musician, bell-ringer, or greeter please do! Contact the church office for more information and we'll plug you in—973.377.1600.

Name Tags!

Do you need a name tag? If so, please contact the office at 973-377-1600 or email info@pcmadison.org and a name tag will be created for you.

Church at 5PM Returns

5 o'clock Sunday worship in Webb Chapel is back. When your schedule interferes with Sunday morning, this is for you! Think "unplugged" church—it's very casual. Acoustic guitar in a mix of praise and familiar music, prayers, and messages that touch your soul. Director of Family Ministries Patrick Allred and Pastor Scott are leading. Let's go to Romanelli's to eat and hang out after!



Coffee with Scott

What's on your mind? Solve the problems of the world? Well, we can try...Pastor Scott will be at Drip Coffee every Thursday morning at 9am. Stop by and FIKA (Google it), cuss and discuss, see if you can melt an entire biscotti in a cup of tea—we might even talk about God. Crazy, right?

Dick Armstrong Memorial, Oct. 20th

Come join Barbara Armstrong and family in life celebration for longtime PCM member Dick Armstrong at 11 am on Saturday, October 20th at Cedar Crest in Pompton Plains.

Halloween Teasers

Two big things for Halloween this year. Spooky Hillside Graveyard Tour—Mischievous Night (Evening of 10/30)! Join us for a romp through the Hillside Cemetery and some scary stories. Exact time TBD. Halloween Night (10/31) we'll be doing our own version of "trunk or treat" with tables on the church lawn at the sidewalk. Bring your littles by for treats. 5:30PM--dark.

Bottle Hill Thank You

Wow! Another great Bottle Hill Day in the books for PCM! Petting Zoo and Pony Rides were a big success again...a record 310 pony rides! Thank you to all of our volunteers who set up and tore down, for the tents, for working the booth on Waverly, for selling tickets, for everything! It was a big day for PCM! Thank you!

Worship Bulletins Online

Be sure to check out each week's worship bulletin! We've been publishing them online for a while at the church's website. Watch for us to start putting links online so you can go see YouTube versions of the songs we sing!

PCM Social Media

We're making more and more use of social media communication in our church. Follow the links in the eNews to Facebook, Instagram, and Twitter!



Feel the Breeze

Watch your email inbox—We're installing new church management software called "Breeze". You'll have a chance to set up your family's account—first thing to do is change the password! Breeze will be the communication hub for all things in PCM church life, event registration, giving statements—the whole nine. It's a breeze...

Interfaith Food Pantry

PCM supports the IFP year-round with hundreds of pounds of food to serve eligible Morris County residents. Aging people on fixed incomes, low-income working families—the need is great! Doris's Care Wagon will be inside the back door of the parish house. Named for long-time member and IFP advocate Doris Weber, the wagon has served our food collection for years!

The October focus is on items for the Thanksgiving baskets that are given to families beginning November 1. The list includes:

- Turkey, turkey breast, ham or large chicken (beginning October 24th)
- Stuffing
- Instant mashed potatoes
- Canned turkey gravy
- Canned corn (low-salt if possible)
- Regular & hearty soups (low-salt if possible)
- Regular tea bags & coffee
- Parmalat or powdered milk, evaporated milk, & soy or almond milk
- Apple, cranberry, grape or other 100% juice (32 oz)
- Nuts, mini-marshmallows
- Pickles or salad dressing
- Muffin or roll mix
- Brownie or cake mix and icing
- Canned fruit
- Jello or pudding

- Canned pumpkin
- Fresh potatoes, onions, yams, apples & oranges

Quarters for RAMP

Last month the tube was overflowing with a total of \$50 in quarters, which makes the total for the year \$170. How quickly can we get to \$200? Look for the tube in the lobby area while you enjoy fellowship and refreshments.

Flu Shots Available

Madison and Chatham Township residents are encouraged to attend one of the following flu clinics free of charge. The flu clinic is provided by the Madison Health Department.

- Wednesday, Oct. 17th, 9-11am, Madison Civic Center
- Wednesday, Oct. 24th, 9-11am, Madison Civic Center
- Wednesday, Oct. 24th, 1:30-3pm, Chatham Township Senior Center

Questions? Call 973-593-3079.

*Medicare eligible residents please bring your new card!

192 Lord, the Light of Your Love Is Shining

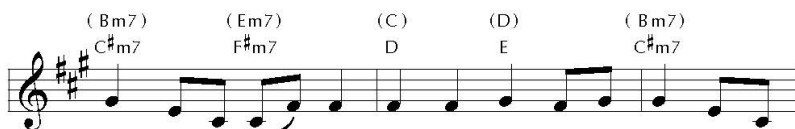
Shine, Jesus, Shine



1 Lord, the light of your love is shin - ing, in the
2 Lord, I come to your awe - some pres - ence, from the
3 As we gaze on your king - ly bright-ness, so our



midst of the dark - ness, shin - ing; Je - sus, Light of the
shad - ows in - to your ra - diancy; by the blood I may
fac - es dis - play your like - ness; ev - er chang - ing from



World, shine up - on us; set us free by the truth you now
en - ter your bright-ness. Search me; try me; con - sume all my
glo - ry to glo - ry, mir - rored here may our lives tell your



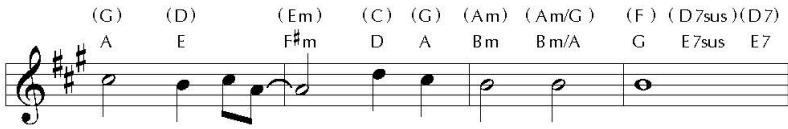
bring us. Shine on me; shine on me.
dark - ness. Shine on me; shine on me.
sto - ry. Shine on me; shine on me.



Shine, Je - sus, shine; fill this land with the Fa - ther's glo - ry.

While the reference to Jesus as the Light of the world (John 8:12, 9:5) can be understood generally, this hymn is perhaps best understood as a response to the Transfiguration (Matthew 17:1-8/Mark 9:2-8/Luke 9:28-36). This is the most popular of the author/composer's many songs.

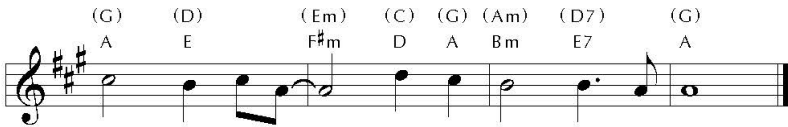
JESUS CHRIST: LIFE



Blaze, Spir - it, blaze; set our hearts on fire.



Flow, riv - er, flow; flood the na - tions with grace and mer - cy.



Send forth your word, Lord, and let there be light.

41 O Worship the King, All Glorious Above!

1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of God's might; O sing of God's grace,
 3 The earth with its store of won - ders un - told,
 4 Your boun - ti - ful care what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,

O grate - ful - ly sing God's power and God's love:
 whose robe is the light, whose can - o - py space,
 Al - might - y, your power has found - ed of old;
 It breathes in the air; it shines in the light;
 in you do we trust, nor find you to fail;

our shield and de - fend - er, the An - cient of Days,
 whose char - iots of wrath the deep thun - der - clouds form;
 es - tab - lished it fast by a change - less de - cree,
 it streams from the hills; it de - scends to the plain,
 your mer - cies, how ten - der, how firm to the end,

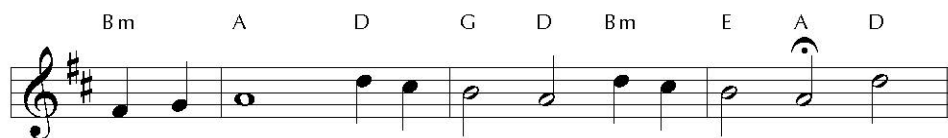
pa - vil - ioned in splen - dor and gird - ed with praise.
 and bright is God's path on the wings of the storm.
 and round it has cast, like a man - tle, the sea.
 and sweet - ly dis - tills in the dew and the rain.
 our Mak - er, De - fend - er, Re - deem - er, and Friend.

Addressing the first two stanzas to the singers of the hymn and the last three to God, this free paraphrase of Psalm 104 recasts the psalmist's imagery with baroque verve. Though it was first published in England, the tune has been more popular in North America than there.

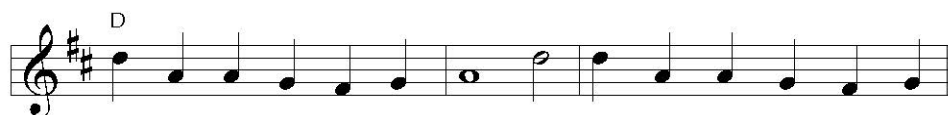
Doxology



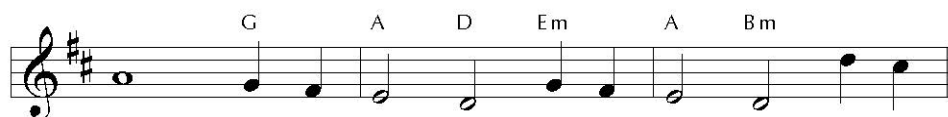
Praise God, from whom all bless-ings flow. Praise Christ, all creat ures



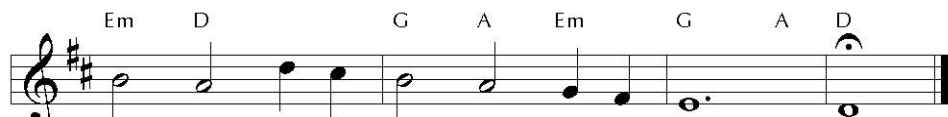
here be- low. Al - le - lu - ia, al - le - lu - ia! Praise



Holy Spirit ever more: Praise Tri- une God whom we a-



dore. Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

VISION

To see lives transformed, families strengthened, and our community renewed through intentional relationship with Jesus Christ.

OUR VALUES

*Renewed Lives | Community Positive | Intergenerational Family
Joyful Service | Presbyterian Roots*

Staff

Scott Foster

Pastor

scott.foster@pcmadison.org

Cathy Baillie

Church Administrator

catherine.baillie@pcmadison.org

Patrick Allred

Director of Family Ministries

patrick.allred@pcmadison.org

Mike Callahan

Student Ministries & Outreach

mike.callahan@pcmadison.org

Worship

10:15AM Sunday Service

5:00PM Sunday Service (Webb Chapel)

The Presbyterian Church of Madison is part of the PC(USA) Denomination

pcusa.org



ThePresbyterianChurchofMadison | info@pcmadison.org | (973) 377-1600

pcmadison.org