



PRESBYTERIAN CHURCH
of MADISON

Community Renewed

Welcome, we are glad you are here!

February 10, 2019

FEBRUARY 10, 2019

WELCOME TO THE
PRESBYTERIAN CHURCH
of MADISON

Relax. We're glad to have you, just as you are. We believe Jesus Christ teaches us that, so we really mean it. You're a child of God and you're safe here, no matter what.

Each one of us is in a different place on this life journey. The person next to you may be here for the first time, or they may have been born into a family in our church for generations. We're all continually learning, growing, and evolving as we connect in the Spirit with the rest of the world.

Children in church make squirmy joyful noises to the Lord! Babies cry! Relax about all that, too. If you wish, safe childcare is available for 4 and under. Your greeter will be happy to show you the way.

Please stick around after church for a few minutes if you have the time. We have refreshments and fellowship time in the lobby area. It's a great way to get acquainted!

Check out the box below for how it all works. We're all different, together, and God isn't finished with us. Come and see!

Scott Foster, Pastor

*Stand in body or spirit.

Bold - Everything is said in unison.

Italics - We all sing.

After children's message, K-5 escape to Sunday School.
Please share your info with us using the card in the pew.
Write prayer requests in the book at the back of the church.

Visit PCMADISON.ORG for more information

ORDER of WORSHIP

Fifth Sunday in Ordinary Time
Ordination/Installation Sunday

Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” — Isaiah 6:8 (NRSV)

THE GATHERING

Praise Music (A time of centering and preparation for worship.
Please silence all electronic devices.)

Introit

Welcome

“Let us prepare our hearts to worship God...”

*** *Holy, Holy, Holy! Lord God Almighty!***

(The tune for the hymn is at the back of this booklet.)

VERSE 1:

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!

VERSE 2:

Holy, holy, holy! all the saints adore thee,
casting down their golden crowns around the glassy
sea;
cherubim and seraphim falling down before thee,
who wert, and art, and evermore shalt be.

VERSE 3:

Holy, holy, holy! though the darkness hide thee,
though the eye of sinfulness thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love and purity.

VERSE 4:

Holy, holy, holy! Lord God Almighty!

**All thy works shall praise thy name, in earth and sky
and sea.**

Holy, holy, holy! merciful and mighty!

God in three persons, blessed Trinity!

Immortal, Invisible, God Only Wise

(The tune for the hymn is at the back of this booklet.)

VERSE 1:

**Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.**

VERSE 2:

**Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might:
thy justice, like mountains high soaring above;
thy clouds, which are fountains of goodness and
love.**

VERSE 3:

**To all, life thou givest, to both great and small.
In all life thou livest, the true life of all.
We blossom and flourish like leaves on the tree,
then wither and perish; but naught changeth thee.**

VERSE 4:

**Thou reignest in glory; thou dwellest in light.
Thine angels adore thee, all veiling their sight.
All praise we would render; O help us to see
'tis only the splendor of light hideth thee!**

Your Grace Is Enough

Matt Maher

VERSE 1:

Great is Your faithfulness O God



You wrestle with the sinner's restless heart
You lead us by still waters into mercy
And nothing can keep us apart

PRE-CHORUS:

(So) remember Your people
Remember Your children
Remember Your promise O God

CHORUS 1:

Your grace is enough
Your grace is enough
Your grace is enough for me

VERSE 2:

Great is Your love and justice God of Jacob
You use the weak to lead the strong
You lead us in the song of Your salvation
And all Your people sing along

CHORUS 2:

Yeah Your grace is enough
Heaven reaches out to us
Your grace is enough for me
God I sing Your grace is enough
I'm covered in Your love
Your grace is enough for me for me

*** Opening Prayer**

Holy One, earth and heaven vibrate with your glory—
humans and angels sing your praises. Open our minds to
your breathtaking work! Call us to spread the good news
of Jesus Christ, in whose name we pray. Amen.

Call to Confession

Let us draw near to God with sincere hearts and full
assurance of faith, our guilty hearts sprinkled clean, our
bodies washed with pure water. Let us confess our sins
before God and one another...

Prayer of Confession

Merciful God, confession is hard. We constantly fail to love you. We ignore our neighbors. We ignore Jesus. Forgive us, and wash away our sins. Give us clean hands and pure hearts in your steadfast love. Relight the candle of your Holy Spirit and make us fully devoted followers of Jesus Christ. Restore us and renew us in your Grace. Oh Lord, hear our prayers...

Response *You Alone Can Rescue*

Redman/Myrin

Who O Lord could save themselves

Their own soul could heal

Our shame was deeper than the sea

Your grace is deeper still

(Silence is kept for our personal prayers of confession.)

One: Amen.

Assurance of Pardon

Hear the good news! This is sure and worthy of full acceptance. Christ Jesus came into the world to save sinners. He himself bore our sins in his body on the cross, that we might be dead to sin and alive to all that is good. I declare to you in the name of Christ, you are forgiven!

All: **In Jesus Christ, we are forgiven, renewed and restored!**

Response *You Alone Can Rescue*

Redman/Myrin

You alone can rescue

You alone can save

You alone can lift us from the grave

You came down to find us led us out of death

To You alone belongs the highest praise. Amen.

PROCLAIMING THE WORD

Prayer for Illumination

Lord, open our hearts and minds by the power of your Holy Spirit, that as the scriptures are read and your word is proclaimed, we may hear with joy what you say to us today. Amen.

Prophetic Reading Isaiah 6:1-8 (O.T.pg. 635)

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." ⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

One: The word of the Lord.

All: Thanks be to God!

Special Music *Bit of Bach*

The Bell Choir
Sharon Elery Rogers

Young People's Message



Ordination and Installation of Officers

Elders Class of 2019
Cheryl Bolton*
Barbara Schuszler

Class of 2020
Ryan Rate*

Class of 2021
Robert Baisch
David DePaul
Brian Peterson

*Ordination

Gospel Reading Luke 5:1-11

(N.T. pg. 62)

1Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, 2he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. 3He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. 4When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." 5Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." 6When they had done this, they caught so many fish that their nets were beginning to break. 7So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. 8But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" 9For he and all who were with him were amazed at the catch of fish that they had taken; 10and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." 11When they had brought their boats to shore, they left everything and followed him.

Sermon "Big Catch"

RESPONDING TO THE WORD

* *Behold Our God*

Altrogge/Baird/Baird/Baird

VERSE 1:

Who has held the oceans in His hands
Who has numbered every grain of sand
Kings and nations tremble at His voice
All creation rises to rejoice

CHORUS 1:

Behold our God seated on His throne
Come let us adore Him
Behold our King nothing can compare
Come let us adore Him

VERSE 2:

Who has given counsel to the Lord
Who can question any of His words
Who can teach the One who knows all things
Who can fathom all His wondrous deeds

VERSE 3:

Who has felt the nails upon His hand
Bearing all the guilt of sinful man
God eternal humbled to the grave
Jesus Savior risen now to reign

BRIDGE:

You will reign forever
(Let Your glory fill the earth)

(REPEAT 6X)

You will reign forever
(Let Your glory fill)

*** Affirmation of Faith** The Apostles' Creed (Traditional)

I believe in God the Father Almighty, Maker of heaven and earth,
And in Jesus Christ his only Son our Lord; who was
conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and
buried; he descended into hell; the third day he rose again
from the dead; he ascended into heaven, and sitteth on
the right hand of God the Father Almighty; from thence he
shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy *catholic Church;
the communion of saints; the forgiveness of sins; the
resurrection of the body; and the life everlasting. Amen.

(*catholic in lower case means "universal.")

Prayers of the People/The Lord's Prayer

Our Father who art in heaven, hallowed be thy name, thy
kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our debts,
as we forgive our debtors; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the
power, and the glory, forever. Amen.

Announcements

Invitation to Discipleship

Offering

Offertory *Let All Mortal Flesh Keep Silence*



*** Doxology**

(The tune for the Doxology is at the back of this booklet.)

Praise God from whom all blessings flow;

Praise Christ all people here below;

Alleluia, Alleluia!

Praise Holy Spirit evermore;

Praise Triune God whom we adore.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia! Amen!

*** Prayer of Dedication**

Amazing God of all, bless our time, talent, and resources to see lives transformed, families strengthened, and our community renewed through intentional relationship with Jesus Christ. Amen.

GOING FORTH TO LOVE AND SERVE THE LORD

*** *Holy, Holy, Holy! Lord God Almighty!* (v.1)(Reprise)**

(The tune for the hymn is at the back of this booklet.)

Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to thee.

Holy, holy, holy! merciful and mighty!

God in three persons, blessed Trinity!

*** Charge and Benediction** (Please join hands.)

*** Passing of the Peace and Postlude**



WORSHIP NOTES

Thank you to the Peterson family for reading today, and to our talented worship team of players, singers, and bell ringers!

What gifts do you bring? Share with us! Joyful worship comes from the soul of our collective Spirit. Come find your voice or vision here! Come play, sing, ring bells, read, lead, serve communion. If you have a gift of the arts such as music, drama, dance, poetry, prose, painting, or sculpting for examples, please give some thought to sharing it in worship. What a great blessing!

About Today's Worship

We are developing a more blended style of worship with new contemporary worship songs and music as well as our traditional hymns and pieces. All of our hymns are from the new Presbyterian hymnal *Gloria to God* printed for you in the bulletin. The choir will sing. The bell choir will play. We will hear our students. We will hear soloists. We will hear the band. It's a mix, and we may not have everything in the same day—unless you want to skip lunch. We hope it touches you.

About the Christ Candle

We continue to burn the Christ Candle from Christmas and through Lent until Good Friday to recognize the light of Christ in the world connecting Christmas to Holy Week.

About Today's Readings

We print the scripture readings in the bulletin, so you can follow along more easily. We also include the page numbers if you want to read from your pew Bible. Except where noted, all of our readings are usually from the New Revised Standard Version translation.



About Isaiah 6:1-8

Today's call to Isaiah is another familiar story. God calls—we make up excuses. Isaiah shows us that we didn't exactly invent that! God assures us that "we've got this."

About Luke 5:1-11

Each of the Gospels has a story of the call of the fishers. Luke's version comes with a pretty big fish story.

About the Affirmation of Faith

The later disproved legend was that the Apostles, under the inspiration of the Holy Spirit, wrote this creed on the tenth day after the Ascension. It originated in Rome ca. 100 and became the common creed of Western Christendom when it took its present form ca. 700. Often used at baptism, the three articles were put to the candidate in the form of a question: "Do you believe?" After each affirmative answer, the candidate was immersed. Note that this bare-bones creed does not mention the ministry or teachings of Jesus. It's just the "facts." (Research by Charles Courtney)

Questions To Go

How is God calling me?

What do I do about it?

Seriously?



ANNOUNCEMENTS

MLK Celebration

The Madison Beloved Community worship celebration to honor the Reverend Dr. Martin Luther King, Jr. moved to this afternoon, at 3pm, at the Holy Family Chapel on the College of St. Elizabeth. (Turn right on Convent Road off Madison Avenue (124), cross the tracks at Convent Station, and enter the St. E's campus). Madison area worship and community leaders will be reflecting on Dr. King's work and writing. This is awesome worship!

Qur'an/Bible Feb. 12th @ 7pm

Like a book club, we're putting our sacred texts together—the Qur'an and the Bible—in real, transformative, life-application ways! Come share with our Muslim friends and see what we mean—you will be touched by the similarities. So far, we've covered the common Abrahamic origin of the traditions—Islam and Judeo/Christianity, who is God/Allah, who is Mohammad/Jesus, and do we earn salvation? This time, we focus the conversation on how we live into our faith.

End Hunger 3.6

Saturday, March 9th, Simon Forum, Drew Campus, 9am-3pm

Food security is an on-going humanitarian crisis that takes a life every 3.6 seconds. PCM supports the Madison Rotary End Hunger 3.6 drive and there are two ways to help—Money, and volunteer time to pack meals. This is the largest End Hunger 3.6 campaign in the country with all meals staying right here in the New Jersey area. 400k total meals—250k are packed here in Madison. Check your eNews for a link to sign up.

Per Capita 2019

Each year congregations in our Presbytery pay a per member fee that provides support for Newton Presbytery (Morris, Sussex, Warren and portions of Hunterdon and Passaic counties), the Synod of the Northeast (New Jersey,

New York and all of New England), and the General Assembly.

We ask all those who are able to consider covering your 2019 per capita fee of \$37 per member. This includes youth who have been confirmed. For example, for a couple the per capita amount is \$74. For a family with one youth who is also a member, the per capita is \$111.

Paying your per capita allows us to allocate all of your pledges and offerings to the operations and missions of this church. When paying your fee please note “per capita” on your check or envelope.

Serve on Sunday

All are welcome, all who come in the name of the Lord! Snacks after church— check your eNews for a link to sign up.

Teach Sunday School—It’s easy, really! Contact Patrick Allred.

And if you’d like to serve on our worship team on Sundays as a reader, communion server, singer, musician, bell-ringer, or greeter please do! Contact the church office for more information and we’ll plug you in—973.377.1600.

Mid-week Prayers/Communion

Join us in the Parlor every Wednesday morning at 7:10am for a come-and-go round of prayers and the Lord’s Supper. It’s a great mid-week touchstone, and you’ll be on your way in 15 minutes. No kidding! Commuters, you’ll easily make the 7:32. Pastor Scott leads.

Coffee with Scott

Pastor Scott hangs out at Drip Coffee Thursday mornings at 9am (‘til ?). Stop by! Let’s FIKA, cuss and discuss, see if you can melt an entire biscotti in a cup of tea—we might even talk about God. Crazy, right?

Feel the Breeze

This is a key way to connect in PCM. Have you registered on Breeze? Breeze is the new church communication hub



for everything PCM. We'll be fully implementing Breeze by March 1st. It's an easy interface...come learn how to use it Sundays after church in the lobby. Here's what's coming: Want to sign up for Bottle Hill Day? Breeze. Sign up for snacks on Sunday morning? Breeze. Be a reader in church? Breeze. Everything in PCM church life is tied to Breeze: event registration, giving statements—the whole nine. Check your inbox for the links to complete your sign-up. It's a breeze!

PCM Social Media

We're making more and more use of social media communication in our church. Follow the links in the eNews to Facebook, Instagram, and Twitter!

Interfaith Food Pantry

PCM supports the IFP year-round with hundreds of pounds of food to serve eligible Morris County residents. Aging people on fixed incomes, low-income working families—the need is great! Doris's Care Wagon will be inside the back door of the parish house. Named for long-time member and IFP advocate Doris Weber, the wagon has served our food collection for years!

The food of the month for February is breakfast food. Low-sugar and whole-grain cereals, oatmeal, and whole-grain pancake mixes are preferred. Please leave your donation in the basket in the narthex or in the wagon in the parish house.

Quarters for RAMP

We are continuing to give this offering to RAMP, currently supporting two refugee families from Afghanistan. Please remember to save your quarters, and look for the tube in the lobby area during fellowship time each Sunday.









THE TRIUNE GOD

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly, ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea.

ho - - - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Immortal, Invisible, God Only Wise 12

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small.
 4 Thou reign - est in glo - ry; thou dwell - est in light.

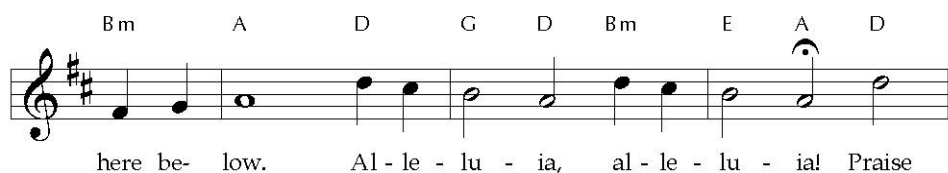
in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might:
 In all life thou liv - est, the true life of all.
 Thine an - gels a - dore thee, all veil - ing their sight.

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice, like moun - tains high soar - ing a - bove;
 We blos - som and flour - ish like leaves on the tree,
 All praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

The opening line of this hymn was inspired by the three divine attributes listed in 1 Timothy 1:17 (King James Version), and it continues by considering how God's life exceeds our own finite existence. The text is well set to a Welsh melody shaped by many three-note units.

Doxology



VISION

To see lives transformed, families strengthened, and our community renewed through intentional relationship with Jesus Christ.

OUR VALUES

*Renewed Lives | Community Positive | Intergenerational Family
Joyful Service | Presbyterian Roots*

Staff

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Worship

10:15AM Sunday Service

The Presbyterian Church of Madison is part of the PC(USA) Denomination

pcusa.org



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pcmadison.org