



PRESBYTERIAN CHURCH
of **MADISON**



Welcome, we are glad you are here!

April 21, 2019

APRIL 21, 2019

WELCOME TO THE
PRESBYTERIAN CHURCH
of MADISON

Relax. We're glad to have you, just as you are. We believe Jesus Christ teaches us that, so we really mean it. You're a child of God and you're safe here, no matter what.

Each one of us is in a different place on this life journey. The person next to you may be here for the first time, or they may have been born into a family in our church for generations. We're all continually learning, growing, and evolving as we connect in the Spirit with the rest of the world.

Children in church make squirmy joyful noises to the Lord! Babies cry! Relax about all that, too. If you wish, safe childcare is available for 4 and under. Your greeter will be happy to show you the way.

Please stick around after church for a few minutes if you have the time. We have refreshments and fellowship time in the lobby area. It's a great way to get acquainted!

Check out the box below for how it all works. We're all different, together, and God isn't finished with us. Come and see!

Scott Foster, Pastor

*Stand in body or spirit.

Bold - Everything is said in unison.

Italics - We all sing.

After children's message, K-5 escape to Sunday School.
Please share your info with us using the card in the pew.
Write prayer requests in the book at the back of the church.

Visit PCMADISON.ORG for more information

ORDER of WORSHIP

Resurrection of the Lord
Easter Sunday
10:15 AM

The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. — Luke 24:5 (NRSV)

THE GATHERING

Praise Music (A time of centering and preparation for worship.
Please silence all electronic devices.)

Introit

Welcome

"Let us prepare our hearts to worship God..."

*** *Jesus Christ Is Risen Today***

(The tune for the hymn is at the back of this booklet.)

VERSE 1:

Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!

VERSE 2:

Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

VERSE 3:

But the pains which he endured, Alleluia!
our salvation have procured. Alleluia!
Now above the sky he's King, Alleluia!

where the angels ever sing. Alleluia!

VERSE 4:

Sing we to our God above, Alleluia!

praise eternal as God's love. Alleluia!

Praise our God, ye heavenly host, Alleluia!

Father, Son, and Holy Ghost. Alleluia!

In Christ There Is No East or West

(The tune for the hymn is at the back of this booklet.)

VERSE 1:

In Christ there is no east or west,

in him no south or north,

but one great fellowship of love

throughout the whole wide earth.

VERSE 2:

In Christ shall true hearts everywhere

their high communion find;

his service is the golden cord

close-binding humankind.

VERSE 3:

Join hands, disciples of the faith,

whate'er your race may be.

All children of the living God

are surely kin to me.

VERSE 4:

In Christ now meet both east and west;

in him meet south and north.

All Christly souls are one in him

throughout the whole wide earth.

* Opening Prayer

Holy God, we praise you for the power of your saving love— revealed in the resurrection. As you raised Jesus from the dead, give us everlasting life in him, that we may worship you forever; through Christ Jesus, Amen!

One: Alleluia! The Lord is Risen!

All: He is risen, indeed! Alleluia!

Call to Confession

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins together, God is faithful and just. The Lord will forgive us and wash away our unrighteousness. In humility and faith let us confess our sin to God.

Prayer of Confession

Gracious God of the Risen Christ, we come to worship. We fail to be covenant people. We don't love others, do justice, or walk humbly with you. Forgive us our failures. As the risen Christ brings us new life, help us rise to this great occasion! Strengthen us to deny ourselves. Make us strong and make us the light of Christ for Madison, for the world! O Lord, hear our prayers...

Response *You Alone Can Rescue*

Redman/Myrin

Who O Lord could save themselves

Their own soul could heal

Our shame was deeper than the sea

Your grace is deeper still

(Silence is kept for our personal prayers of confession.)

One: Amen.

Assurance of Pardon

Hear the good news! The mercy of the Lord is from everlasting to everlasting. May the God of mercy, who forgives you all your sins, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Friends, believe the good news of the Gospel!

One: Alleluia! The Lord is Risen!

All: He is risen, indeed! Alleluia!

You alone can rescue

You alone can save

You alone can lift us from the grave

You came down to find us led us out of death

To You alone belongs the highest praise. Amen.

PROCLAIMING THE WORD

Prayer for Illumination

Gracious God, open our hearts and minds to accept your Word. Silence in us any voice but your own. We have come to be filled with new insight into your word. Enlighten us. Open our minds, hearts, and eyes to new vision. Release our spirits with renewal in the Word. Amen.

Reading from Early Church History

Acts 10:34-43

(N.T. pg. 129)

³⁴Then Peter began to speak to them: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Epistle Reading 1 Corinthians 15:19-26 (N.T. pg. 176)

¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

One: Alleluia! The Lord is Risen!

All: **He is risen, indeed! Alleluia!**

Special Music *Because He Lives (Amen)*

Young People's Message

Gospel Reading Luke 24:1-12 (N.T. pg. 90)

¹But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³but when they went in, they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. ⁶Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." ⁸Then they remembered his words, ⁹and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹But these words seemed to them an idle tale, and they did not believe them. ¹²But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Sermon “See It, Touch It, Feel It”

RESPONDING TO THE WORD

*** *That Easter Day with Joy Was Bright***

(The tune for the hymn is at the back of this booklet.)

VERSE 1:

That Easter day with joy was bright;
the sun shone out with fairer light
when, to their longing eyes restored,
the apostles saw their risen Lord.

VERSE 2:

He bade them see his hands, his side,
where yet the glorious wounds abide,
the tokens true which made it plain
their Lord indeed was risen again.

VERSE 3:

From every weapon death can wield,
your own redeemed forever shield;
O Lord of all, with us abide
in this our joyful Eastertide.

*** Affirmation of Faith Apostles' Creed (Traditional)**

I believe in God the Father Almighty, Maker of heaven and earth,

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy *catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

(*catholic in lower case means “universal.”)

Prayers of the People/The Lord's Prayer

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Announcements

Invitation to Discipleship

Offering

Offertory

* Doxology

(The tune for the *Doxology* is at the back of this booklet.)

Praise God from whom all blessings flow;

Praise Christ all people here below;

Alleluia, Alleluia!

Praise Holy Spirit evermore;

Praise Triune God whom we adore.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia! Amen

* Prayer of Dedication

Amazing God of all, bless our time, talent, and resources to see lives transformed, families strengthened, and our community renewed through intentional relationship with Jesus Christ. Amen.

GOING FORTH TO LOVE AND SERVE THE LORD

* *Jesus Christ Is Risen Today* (Reprise)

(The tune for the hymn is at the back of this booklet.)

VERSE 1:

**Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!**

* **Charge and Benediction** (Please join hands.)

One: Alleluia! The Lord is Risen!

All: He is risen, indeed! Alleluia!

* **Passing of the Peace and Postlude**

WORSHIP NOTES

Thank you to Barbara Schuszler for reading today, and to our talented worship team of players, singers, and bell ringers!

What gifts do you bring? Come play with us! Joyful worship comes from the soul of our collective Spirit. Come find your voice or vision here! Come play, sing, ring bells, read, lead, serve communion. If you have a gift of the arts such as music, drama, dance, poetry, prose, painting, or sculpting for example, please give some thought to sharing it in worship. What a great blessing!

About Today's Worship

We are developing a more blended style of worship with new contemporary worship songs and music as well as our traditional hymns and pieces. All of our hymns are from the new Presbyterian hymnal *Gloria to God* printed for you in the bulletin. The choir will sing. The bell choir will play. We will hear our students. We will hear soloists. We will hear the band. It's a mix, and we may not have everything in the same day—unless you want to skip lunch. We hope it touches you.

About The Resurrection of the Lord

You may have noticed a big difference in church during the season of Lent. “Alleluias and Glorias” are omitted during the long 40-day season of fasting, repentance, atonement, and self-denial. But today is Easter, the Resurrection of the Lord Jesus Christ, and the fast is over! We celebrate the resurrection of Jesus Christ as the hope and stay of the world!

Easter in the Western Church falls in the calendar on the Sunday following the first full moon after the Vernal Equinox (the beginning of Spring). Today is one of the later dates that Easter could occur.

About the Christ Candle

We continue to burn the Christ Candle from Christmas through Eastertide (except Good Friday) to recognize the light of Christ in the world connecting Christmas through Easter. The Christ Candle goes away on Pentecost (the birth of the Church) and returns again in Advent.

About Today's Readings

We print the scripture readings in the bulletin, so you can follow along more easily. We also include the page numbers if you want to read from your pew Bible. Most Sundays, our readings are from that same New Revised Standard Version translation. Exceptions are noted.

About Acts 10:34-43


The book of Acts is often foot-noted as the "Gospel of the Holy Spirit." The Gospel of Luke and the book of Acts share enough commonalities that most experts agree they are by the same author. Today's reading is an excerpt of the preaching of the Apostle Peter which is a kind of synopsis of Luke's Gospel which is written for "everybody," Jews and Gentiles alike.

About 1 Corinthians 15:19-26

1 Corinthians is considered one of the authentic Pauline letters. Even though this is 1 Corinthians, we can't be certain it really is first. This is one side of a two-way communication and both Corinthian letters may be digests of a number of letters. Today's word from Paul persuades us that Jesus Christ is of the highest order, the highest love.

About Luke 24:1-12

Today's story of the empty tomb is highly significant in more ways than resurrection. Women carry no social status whatsoever. They are as much property as any slave of the day and control over them is transactional between families. It is astounding to the early listeners of this story that angels would appear to the women at the tomb to announce the risen Christ. Clearly the disciples have doubts about their credibility.



About the Affirmation of Faith

The later disproved legend was that the Apostles, under the inspiration of the Holy Spirit, wrote this creed on the tenth day after the Ascension. It originated in Rome ca. 100 and became the common creed of Western Christendom when it took its present form ca. 700. Often used at baptism, the three articles were put to the candidate in the form of a question: "Do you believe?" After each affirmative answer, the candidate was immersed. Note that this bare-bones creed does not mention the ministry or teachings of Jesus. It's just the "facts." (Research by Charles Courtney)

Questions to Go

What does it mean to me when I say in the Apostles' Creed that I believe in the "resurrection of the body"?

How have I ever been "amazed" and what was so amazing?

When was the last time I took action based purely on love and what compelled me to do it?



ANNOUNCEMENTS

EASTER DECORATION DEDICATIONS

Easter decorations are given to the glory of the Lord and:

From Charles & Sandra Rosevear with wishes for a Happy Easter to Family and Friends.

From Brody Fleming to Grandma Sheena, Grandma Lynn, and Grandpa Jack.

From Sheena McClay in loving memory to Alan from Sheena and Family.

From the Kacereks in memory of long time member Ray Denman.

From the Kacereks in memory of their parents.

From Andy & Becky Moody in memory of their parents.

From Andy & Becky Moody in honor of Sue Murr in Uganda.

From Bill Wagner in memory of Fran Wagner.

From Bill Wagner in memory of Doris Weber.

From John Schanck & Laura Hunt in loving memory of Robert A. Hunt.

From the Schuszler family in memory of Vivian Schuszler.

From the Rate family in memory of their beloved Nana/Nina celebrating her first Easter in heaven.

From Sue Ellen LaBelle in honor of Dorothy Mooney.

From Richard & Mary-Anna Holden in honor of Cynthia Falco's steadfast faith and service.

One Great Hour of Sharing

One Great Hour of Sharing annual offering is today. Your special gift supports ministries of disaster response, refugee assistance and resettlement, food for the hungry, and community development that helps people find safe refuge, start new lives, and work together to strengthen families and communities. This is world outreach and 100% of money collected in this special offering goes straight to these PC(USA) world-wide missions.



New - Parents' Study

The Five Love Languages of Children by Gary Chapman relates to our kids. Come join the study on Thursday at 9:30am in the nursery—all parents of all ages and stages welcome! Elder Cheryl Bolton leads—for questions contact Cheryl at cheryl.bolton@me.com.

Kids Music

On Thursday bring the kids to Kids Music from 4:30 - 5:15 PM in the Sanctuary. Kids will sing, play some percussion instruments, and just enjoy being together. Email Patrick at patrick.allred@pcmadison.org if your kids will be there so we have enough supplies for everyone.

iMarriage

Join us for the next installment of our iMarriage study Sunday, April 28th from 5:00 to 6:15 (mark your calendars for the same time on 5/5, 5/19 and 6/2)! No problem at all if you missed the first sessions! This is for you! Want a healthier marriage or a satisfying long-term relationship headed toward marriage? This is for you! Want to join but your partner may be away? This is for you. To ensure that we have enough seating space for everyone please contact Patrick Allred.

Day Camp 2019

Our Day Camp starts Monday, June 24th to Friday, June 28th, 9 AM - 3 PM. PreK - 5th Grade. Kids will be dropped off in Webb Chapel (Our older Chapel on the corner of Green and Wilmer) each day for registration and picked up in the same location. Each child will need a packed lunch. Snacks and drinks will be provided by the church. The cost of Day Camp is \$200 per child with a maximum cost of \$500 per family. You can register through our website at pcmadison.org, through the link in your eNews, or contact Patrick Allred.

Per Capita 2019

Each year PCM is assessed a per member fee to support the missions of the mid-level governing bodies (Presbytery and Synod) and the General Assembly of the PC(USA). Please consider covering this fee with a separate gift. It reduces the PCM budget line item by thousands if we all pitch in. The fee is \$37 per member, including youth who have been confirmed. For example: Per couple, \$74. Families with one youth, \$111 and so on. Covering the per capita frees up your pledges and offerings to the operations and missions of our church. Please note “per capita” on your check or envelope. Thank you!

Mid-week Prayers/Communion

Join us in the Parlor every Wednesday morning at 7:10am for a come-and-go round of prayers and the Lord’s Supper. It’s a great mid-week touchstone, and you’ll be on your way in 15 minutes. No kidding! Commuters, you’ll easily make the 7:32. Pastor Scott leads.

Coffee with Scott

Pastor Scott hangs out at Drip Coffee Thursday mornings at 9am (‘til ?). Stop by! Let’s FIKA, solve world problems, see if you can melt an entire biscotti in a cup of tea—we might even talk about God. Crazy, right?

Feel the Breeze

This is the way to connect in PCM. Have you registered on Breeze? Breeze is the new church communication hub for everything PCM. We are fully implementing Breeze now. It’s an easy interface—come learn how to use it Sundays after church in the lobby. Everything comes back to Breeze: Want to sign up for Bottle Hill Day? Breeze. Sign up for snacks on Sunday morning? Breeze. Be a reader in church? Breeze. It’s all Breeze: event registration, giving statements—the whole nine. Check your inbox for the links to complete your sign-up. It really is a breeze!



Serve on Sunday

All are welcome, all who come in the name of the Lord! Snacks after church—an email has gone out giving everyone the opportunity to sign up through Breeze! Or you can call the church office if you prefer.

Teach Sunday School—It's easy, really! Contact Patrick Allred.

And if you'd like to serve on our worship team on Sundays as a reader, communion server, singer, musician, bell-ringer, or greeter please do! Contact the church office for more information and we'll plug you in—973.377.1600.

Interfaith Food Pantry

PCM supports the IFP year-round with hundreds of pounds of food to serve eligible Morris County residents. Aging people on fixed incomes, low-income working families—the need is great! Doris's Care Wagon will be inside the back door of the parish house. Named for long-time member and IFP advocate Doris Weber, the wagon has served our food collection for years!

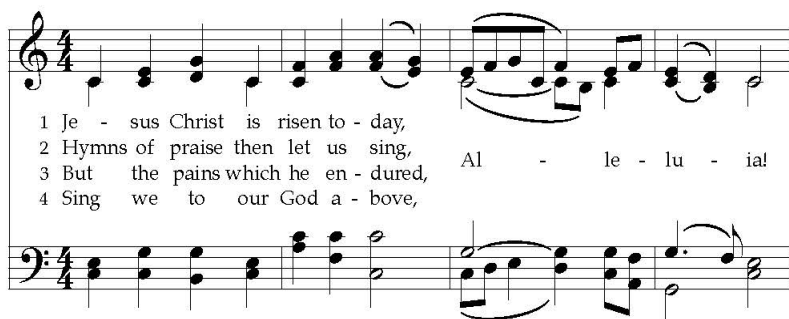
The food of the month for April is canned meats/meals. Please leave your donation in the basket in the narthex or in the wagon in the parish house.

Quarters for RAMP

We are well on the way to filling the tube for the second time this year. Please continue to save your quarters and look for the tube in the lobby area during refreshment time each Sunday. After working with Church World Service for the first three refugee families, RAMP is currently exploring other potential partners. Watch this space for updates.



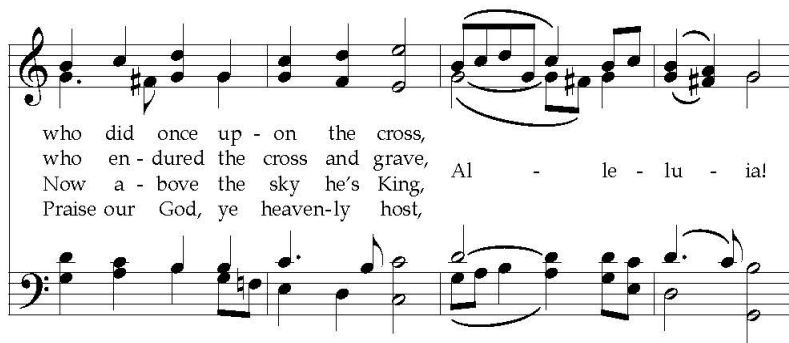
232 Jesus Christ Is Risen Today



1 Je - sus Christ is risen to - day,
2 Hymns of praise then let us sing,
3 But the pains which he en - dured,
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um-phant ho - ly day,
un - to Christ, our heaven-ly King,
our sal - va - tion have pro - cured. Al - le - lu - ia!
praise e - ter - nal as God's love.



who did once up - on the cross,
who en - dured the cross and grave,
Now a - bove the sky he's King,
Praise our God, ye heaven-ly host, Al - le - lu - ia!

It seems likely that this beloved Easter text began in Latin and moved through German before reaching English, where it combined with the present tune in the emerging English evangelical style, a reaction to the restrained one-note-per-syllable psalmody that preceded it.

JESUS CHRIST: RESURRECTION

suf - fer to re - deem our loss.
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing.
 Fa - ther, Son, and Ho - ly Ghost.

SPANISH

- 1 El Señor resucitó, ¡Aleluya!
 muerte y tumba ya venció. ¡Aleluya!
 Con su fuerza y su virtud ¡Aleluya!
 cautivó la esclavitud. ¡Aleluya!
- 2 El que al polvo se humilló, ¡Aleluya!
 vencedor se levantó. ¡Aleluya!
 Cante hoy la cristiandad ¡Aleluya!
 su gloriosa majestad. ¡Aleluya!
- 3 Cristo, que la cruz sufrió, ¡Aleluya!
 y en desolación se vio, ¡Aleluya!
 hoy en gloria celestial ¡Aleluya!
 reina vivo e inmortal. ¡Aleluya!
- 4 Cristo, nuestro Salvador, ¡Aleluya!
 de la muerte es triunfador. ¡Aleluya!
 En El hemos de confiar. ¡Aleluya!
 Cantaremos sin cesar. ¡Aleluya!

KOREAN

- 1 예수부활 했으니 할렐루야
 만민찬송 하여라
 천사들이 즐거워
 기뻐찬송 부르네
- 2 대속하신 주 예수 할렐루야
 선한싸움 이겼네
 사망권세 이기고
 하늘문을 여셨네
- 3 마귀권세 이긴주 할렐루야
 왕의왕이 되셨네
 높은이름 세상에
 널리반포 하여라
- 4 길과진리 되신주 할렐루야
 우리부활 하겠네
 부활생명 되시니
 우리부활 하겠네

317 In Christ There Is No East or West

1 In Christ there is no east or west, in him no
 2 In Christ shall true hearts ev - ery - where their high com -
 3 Join hands, dis - ci - ples of the faith, what - e'er your
 4 In Christ now meet both east and west; in him meet

south or north, but one great fel - low -
 mu - nion find; his ser - vice is the
 race may be. All chil - dren of the
 south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.
 gold - en cord close - bind - ing hu - man - kind.
 liv - ing God are sure - ly kin to me.
 one in him through - out the whole wide earth.

This setting expands and enhances the thematic inclusiveness of an early 20th-century text by adapting the melody of a traditional spiritual to carry these words. This 1940 pairing marked the first use of African American musical material in a mainline North American hymnal.

254 That Easter Day with Joy Was Bright

1 That Eas - ter day with joy was bright; the sun shone
 2 He bade them see his hands, his side, where yet the
 3 From ev - ery weap - on death can wield, your own re -

out with fair - er light when, to their long - ing
 glo - rious wounds a - bide, the to - kens true which
 deemed for - ev - er shield; O Lord of all, with

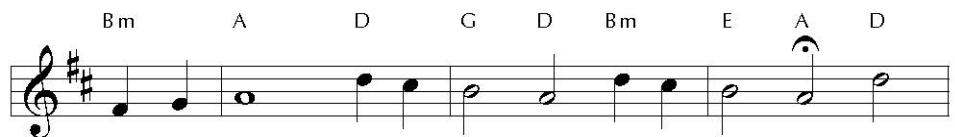
eyes re - stored, the a - pos - tles saw their ris - en Lord.
 made it plain their Lord in - deed was risen a - gain.
 us a - bide in this our joy - ful Eas - ter - tide.

These Eastertide stanzas are derived from a longer Latin text that was one of the earliest hymns written especially for a season of the church year. They are set here to a tune with Christmas associations, a means of linking the two great festivals of the Christian year.

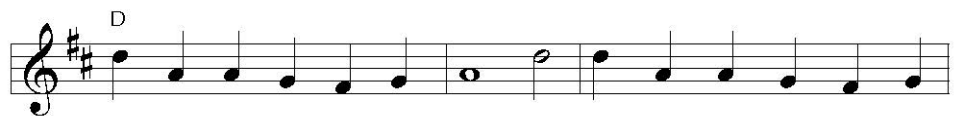
Doxology



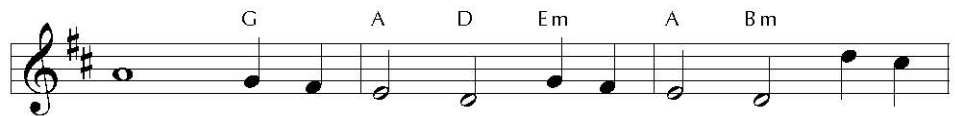
Praise God, from whom all blessings flow. Praise Christ, all creatures



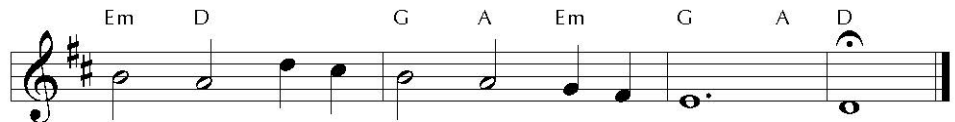
here be- low. Al - le - lu - ia, al - le - lu - ia! Praise



Holy Spirit ever more: Praise Tri-une God whom we a-



dore. Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!



VISION

To see lives transformed, families strengthened, and our community renewed through intentional relationship with Jesus Christ.

OUR VALUES

*Renewed Lives | Community Positive | Intergenerational Family
Joyful Service | Presbyterian Roots*

Staff

Scott Foster

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Cathy Baillie

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Mike Callahan

Student Ministries & Outreach

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Anna D'Achille

Director of Musical Arts

anna.dachille@pcmadison.org

Worship

10:15AM Sunday Service

The Presbyterian Church of Madison is part of the PC(USA) Denomination

pcusa.org



ThePresbyterianChurchofMadison | info@pcmadison.org | (973) 377-1600

pcmadison.org