



PRESBYTERIAN CHURCH
of MADISON

Families Strengthened

Welcome, we are glad you are here!

June 23, 2019

JUNE 23, 2019

WELCOME TO THE
PRESBYTERIAN CHURCH
of MADISON

Relax. We're glad to have you, just as you are. We believe Jesus Christ teaches us that, so we really mean it. You're a child of God and you're safe here, no matter what.

Each one of us is in a different place on this life journey. The person next to you may be here for the first time, or they may have been born into a family in our church for generations. We're all continually learning, growing, and evolving as we connect in the Spirit with the rest of the world.

Children in church make squirmy joyful noises to the Lord! Babies cry! Relax about all that, too. If you wish, safe childcare is available for 4 and under. Your greeter will be happy to show you the way.

Please stick around after church for a few minutes if you have the time. We have refreshments and fellowship time in the lobby area. It's a great way to get acquainted!

Check out the box below for how it all works. We're all different, together, and God isn't finished with us. Come and see!

Scott Foster, Pastor

*Stand in body or spirit.

Bold - Everything is said in unison.

Italics - We all sing.

After children's message, K-5 escape to Sunday School.
Please share your info with us using the card in the pew.
Write prayer requests in the book at the back of the church.

Visit PCMADISON.ORG for more information

ORDER of WORSHIP

Twelfth Sunday in Ordinary Time

In Christ's family there can be no division into Jew and non-Jew, slave and free, male and female. Among us you are all equal. That is, we are all in a common relationship with Jesus Christ.

Galatians 3:28 (The Message)

THE GATHERING

Praise Music (A time of centering and preparation for worship.
Please silence all electronic devices.)

Introit

Welcome

"Let us prepare our hearts to worship God..."

*** *I, the Lord of Sea and Sky* (v. 1, 3)**

(The tune for the hymn is at the back of this booklet.)

VERSE 1:

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

REFRAIN:

Here I am, Lord.
Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

VERSE 3:

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.

Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

REFRAIN:

Here I am, Lord.
Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

Blessed Be Your Name

Redman/Redman

VERSE 1:

Blessed be Your name
In the land that is plentiful
Where Your streams of abundance flow
Blessed be Your name

VERSE 2:

Blessed be Your name
When I'm found in the desert place
Though I walk through the wilderness
Blessed be Your name

PRE-CHORUS:

Ev'ry blessing You pour out I'll
Turn back to praise
When the darkness closes in Lord
Still I will say

CHORUS:

Blessed be the name of the Lord

Blessed be Your name

Blessed be the name of the Lord

Blessed be Your glorious name

VERSE 3:

Blessed be Your name

When the sun's shining down on me

When the world's all as it should be

Blessed be Your name

VERSE 4:

Blessed be Your name

On the road marked with suffering

Though there's pain in the offering

Blessed be Your name

BRIDGE:

You give and take away

You give and take away

My heart will choose to say

Lord blessed be Your name

Opening Prayer

Living God, you call us to yourself so that we may live in wholeness with ourselves and our neighbors. Unchain your people and set us free to rejoice in your saving word, through Jesus Christ, our Savior. Amen.

Call to Confession

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins together, God is faithful and just. The Lord will forgive us and wash away our unrighteousness. In humility and faith let us confess our sin to God.



Prayer of Confession

Holy God of Abraham, we are in awe. Your love is beyond understanding. Hold us back when we try to take control. We forget that you drive this bus. You are not our co-pilot. You are the pilot. Help us to trust, to let go, and to love you and our neighbors as much as we love our own little world. You have marked each of us from birth to death. Forgive us our trespasses. Open our hearts to live into you as you live in us. O Lord, hear our prayers...

Response *You Alone Can Rescue*

Redman/Myrin

Who O Lord could save themselves

Their own soul could heal

Our shame was deeper than the sea

Your grace is deeper still

(Silence is kept for our personal prayers of confession.)

One: Amen.

Assurance of Pardon

Hear the good news! The mercy of the Lord is from everlasting to everlasting. May the God of mercy, who forgives you all your sins, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Friends, believe the good news of the Gospel!

All: In Jesus Christ, we are forgiven, renewed and restored!

Response *You Alone Can Rescue*

Redman/Myrin

You alone can rescue

You alone can save

You alone can lift us from the grave

You came down to find us led us out of death

To You alone belongs the highest praise. Amen.

PROCLAIMING THE WORD

Prayer for Illumination

Gracious God, open our hearts and minds to accept your Word. Silence in us any voice but your own. We have come to be filled with new insight into your word. Enlighten us. Open our minds, hearts, and eyes to new vision. Release our spirits with renewal in the Word. Amen.

Readings from the Psalter

Psalms 42 and 43 (from *The Message*) (O.T. pg. 487)

- 1-3 A white-tailed deer drinks from the creek;
I want to drink God,
deep draughts of God.
I'm thirsty for God-alive.
I wonder, "Will I ever make it—
arrive and drink in God's presence?"
I'm on a diet of tears—
tears for breakfast, tears for supper.
All day long
people knock at my door,
Pestering,
"Where is this God of yours?"
- 4 These are the things I go over and over,
emptying out the pockets of my life.
I was always at the head of the worshiping crowd,
right out in front,
Leading them all,
eager to arrive and worship,
Shouting praises, singing thanksgiving—
celebrating, all of us, God's feast!
- 5 Why are you down in the dumps, dear soul?
Why are you crying the blues?
Fix my eyes on God—
soon I'll be praising again.
[God] puts a smile on my face.
[The Lord] is my God.
- 6-8 When my soul is in the dumps, I rehearse
everything I know of you,
From Jordan depths to Hermon heights,
including Mount Mizar.

Chaos calls to chaos,
to the tune of whitewater rapids.
Your breaking surf, your thundering breakers
crash and crush me.
Then God promises to love me all day,
sing songs all through the night!
My life is God's prayer.

9-10 Sometimes I ask God, my rock-solid God,
"Why did you let me down?

Why am I walking around in tears,
harassed by enemies?"
They're out for the kill, these
tormentors with their obscenities,
Taunting day after day,
"Where is this God of yours?"

11 Why are you down in the dumps, dear soul?
Why are you crying the blues?
Fix my eyes on God—
soon I'll be praising again.
[God] puts a smile on my face.
[The Lord] is my God.

1-2 Clear my name, God; stick up for me against these
loveless, immoral people.

Get me out of here, away
from these lying degenerates.
I counted on you, God.
Why did you walk out on me?
Why am I pacing the floor, wringing my hands
over these outrageous people?

3-4 Give me your lantern and compass,
give me a map,
So I can find my way to the sacred mountain,
to the place of your presence,
To enter the place of worship,
meet my exuberant God,
Sing my thanks with a harp,
magnificent God, my God.

5 Why are you down in the dumps, dear soul?
Why are you crying the blues?
Fix my eyes on God—
soon I'll be praising again.
[God] puts a smile on my face.
[The Lord] is my God.

One: This is the word of the Lord.

All: Thanks be to God.

Special Music *Build Your Kingdom Here*

Young People's Message

Gospel Reading

Luke 8:26-39 (from *The Message*) (N.T. pg. 63)

²⁶⁻²⁹ They sailed on to the country of the Gerasenes, directly opposite Galilee. As he stepped out onto land, a madman from town met him; he was a victim of demons. He hadn't worn clothes for a long time, nor lived at home; he lived in the cemetery. When he saw Jesus he screamed, fell before him, and bellowed, "What business do you have messing with me? You're Jesus, Son of the High God, but don't give me a hard time!" (The man said this because Jesus had started to order the unclean spirit out of him.) Time after time the demon threw the man into convulsions. He had been placed under constant guard and tied with chains and shackles, but crazed and driven wild by the demon, he would shatter the bonds.

³⁰⁻³¹ Jesus asked him, "What is your name?"

"Mob. My name is Mob," he said, because many demons afflicted him. And they begged Jesus desperately not to order them to the bottomless pit.

³²⁻³³ A large herd of pigs was browsing and rooting on a nearby hill. The demons begged Jesus to order them into the pigs. He gave the order. It was even worse for the pigs than for the man. Crazed, they stampeded over a cliff into the lake and drowned.

³⁴⁻³⁶ Those tending the pigs, scared to death, bolted and told their story in town and country. People went out to see what had happened. They came to Jesus and found the man from whom the demons had been sent, sitting there at Jesus' feet, wearing decent clothes and making sense. It was a holy moment, and for a short time they were more reverent than curious. Then those who had seen it happen told how the demoniac had been saved.

³⁷⁻³⁹ Later, a great many people from the Gerasene

countryside got together and asked Jesus to leave—too much change, too fast, and they were scared. So Jesus got back in the boat and set off. The man whom he had delivered from the demons asked to go with him, but he sent him back, saying, “Go home and tell everything God did in you.” So he went back and preached all over town everything Jesus had done in him.

Sermon “Tell Everybody You Know”

RESPONDING TO THE WORD

*** *In Christ There Is No East or West* (v.1,2,4)**

(The tune for the hymn is at the back of this booklet.)

VERSE 1:

**In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.**

VERSE 2:

**In Christ shall true hearts everywhere
their high communion find;
his service is the golden cord
close-binding humankind.**

VERSE 4:

**In Christ now meet both east and west;
in him meet south and north.
All Christly souls are one in him
throughout the whole wide earth.**

*** Affirmation of Faith (Galatians 3:23-29 from *The Message*)**

Until the time when we were mature enough to respond freely in faith to the living God, we were carefully surrounded and protected by the Mosaic law. The law was like those Greek tutors, with which you are familiar, who escort children to school and protect them from danger or distraction, making sure the children will really get to the place they set out for.

But now you have arrived at your destination: By faith in Christ you are in direct relationship with God. Your baptism in Christ was not just washing you up for a fresh start. It also involved dressing you in an adult faith wardrobe—Christ’s life, the fulfillment of God’s original promise.

In Christ’s family there can be no division into Jew and non-Jew, slave and free, male and female. Among us you are all equal. That is, we are all in a common relationship with Jesus Christ. Also, since you are Christ’s family, then you are Abraham’s famous “descendant,” heirs according to the covenant promises. Amen.

Prayers of the People/The Lord’s Prayer

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Announcements

Invitation to Discipleship

Offering

Offertory



* Doxology

(The tune for the Doxology is at the back of this booklet.)

Praise God from whom all blessings flow;

Praise Christ all people here below;

Alleluia, Alleluia!

Praise Holy Spirit evermore;

Praise Triune God whom we adore.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia! Amen!

* Prayer of Dedication

Amazing God of all, bless our time, talent, and resources to see lives transformed, families strengthened, and our community renewed through intentional relationship with Jesus Christ. Amen.

GOING FORTH TO LOVE AND SERVE THE LORD

* *I, the Lord of Sea and Sky* (Reprise)

(The tune for the hymn is at the back of this booklet.)

VERSE 1:

I, the Lord of sea and sky,

I have heard my people cry.

All who dwell in dark and sin
my hand will save.

I, who made the stars of night,

I will make their darkness bright.

Who will bear my light to them?

Whom shall I send?

REFRAIN:

Here I am, Lord.

Is it I, Lord?

I have heard you calling in the night.

I will go, Lord, if you lead me.

I will hold your people in my heart.

* **Charge and Benediction** (Please join hands.)

* **Passing of the Peace and Postlude**



WORSHIP NOTES

Thank you to Elder Becky Moody for being our reader today! And thank you to our talented worship team of players, singers, and bell ringers!

What gifts do you bring? Share with us! Joyful worship comes from the soul of our collective Spirit. Come find your voice or vision here! Come play, sing, ring bells, read, lead, serve communion. If you have a gift of the arts such as music, drama, dance, poetry, prose, painting, or sculpting for examples, please give some thought to sharing it in worship. What a great blessing!

About Today's Worship

We are developing a more blended style of worship with new contemporary worship songs and music as well as our traditional hymns and pieces. All of our hymns are from the new Presbyterian hymnal *Glory to God* printed for you in the bulletin. The choir sings. We have organ music. The bell choir rings. We hear our students. We hear soloists. We hear the band. It's a mix, and we don't have everything in the same day—unless you want to skip lunch. We hope it touches you.

About Summer Worship

We move into our historic Webb Chapel in the summer for a more intimate setting and the air conditioning! Webb was built in 1888 exclusively to be a Sunday school space. In those days, the Sanctuary for the Presbyterian Church was across from our cemetery on Main Street (next to the Junior School) in what is now the Masonic Temple. Every Sunday for more than 40 years in all seasons of weather, the “Presbyterian parade” would flow out of worship in the sanctuary and down Main Street to Green Avenue to Webb Chapel for Sunday School. The Parish House was built in 1929 and Webb Chapel became our worship space until the “new” Sanctuary was completed in 1953.

About Today's Readings

We print the scripture readings in the bulletin, so you can follow along more easily. We also include the page numbers if you want to read from your pew Bible. Most Sundays, our readings are from that same New Revised Standard Version translation. Today is an exception. All of our readings and scriptural references are from *The Message*, a more modern plain-English translation of the Bible.

About Psalms 42 & 43


We don't often read from the Psalms, and today's reading is unusual. No one is sure why this Psalm was broken into two because it is clearly one song. It's a lament with similar refrain-like repetitions. Maybe an ancient worship leader was getting creative with the worship order? Two services? It's anybody's guess, but the writer is thought to be an ancient Levite named Korah, who was head of an entire guild of Psalm-writers.

About Luke 8:26-39

After a long Eastertide side-trip into the Gospel of John, today we return to the Revised Common Lectionary Cycle year "C" Gospel of Luke. Today's story is one of healing and exorcism with Jesus at the center. The herd of swine receiving the "legion" or mob of demons would have been very comical to an ancient Jewish audience since pork was prohibited in their diet. Clearly if there is a market for pork in Gerasa, the territory is largely populated by Gentiles.

About the Affirmation of Faith

Most of the time we mine the depths of our Book of Confessions for affirmations of faith including the traditional Apostles' Creed. All of the confessions are based on scripture and they build on the reformed tradition as the church changes and morphs through the ages. Sometimes a reading straight out of scripture speaks in direct affirmation of our faith in Jesus Christ. Our scripture readings every week come as a part of the Revised Common Lectionary Cycle and today's affirmation comes on schedule from the



book of Galatians, one of the authentic Pauline letters. This too is from the plain English translation *The Message*.

Questions to Go

What is God nagging me to do that I am trying to ignore?

Do I know my neighbors? By name?

When do I share my deepest frustrations and fears with God?



ANNOUNCEMENTS

Congratulations, Michael Callahan!

Director of Student Ministries and Outreach (also Bell Choir Director) Michael Callahan has been approved as head of Human Resources at the Hillsborough Schools! Michael has served the Hillsborough School District as Supervisor of Visual/Performing Arts for several years. He is also in the dissertation phase of his PhD in Educational Leadership at the College of St. Elizabeth. Congratulations, Michael!

Celebrating Louise Kacerek, June 30th

Louise Kacerek has been part of the PCM family since childhood. She served on many committees and in many roles before taking on the role of Treasurer for the church. That role became more and more complex and she assumed additional responsibilities as the years progressed; she has served us well for many years. Now she has chosen to retire from that role to spend more time with husband John and in her other many interests and activities. She will still be here - but we want to celebrate the time she has given so generously to the church after service on Sunday, June 30th.

Pentecost Offering

As we celebrated Youth and Confirmation Sunday, this special nation-wide offering connects our churches to equip young people in faith to share their ideas and gifts with the church and world. 40% stays here at PCM with our children and youth community programs. 25% supports Young Adult Volunteers (YAV) serving around the world. 25% supports Ministries with Youth to create leaders and messengers, and 10% goes to children at-risk. Even if you missed Pentecost and Youth Sunday, the special offering will be extended over several Sundays.

Parents' Study

The Five Love Languages of Children by Gary Chapman relates to our kids. Come join the study—meets every

Thursday in June at 9:30 AM in the nursery—all parents of all ages and stages welcome! Elder Cheryl Bolton leads—for questions contact Cheryl at cherylbolton@me.com.

Day Camp 2019

It's not too late to enroll! Our Day Camp starts tomorrow through Friday, June 28th, 9 AM - 3 PM. PreK - 5th Grade. Kids will be dropped off in Webb Chapel (Our older Chapel on the corner of Green and Wilmer) each day for registration and picked up in the same location. Each child will need a packed lunch. Snacks and drinks will be provided by the church. The cost of Day Camp is \$200 per child with a maximum cost of \$500 per family. You can register through our website at pcmadison.org, through the link in your eNews, or contact Patrick Allred.

Per Capita 2019

Each year PCM is assessed a per member fee to support the missions of the mid-level governing bodies (Presbytery and Synod) and the General Assembly of the PC(USA). Please consider covering this fee with a separate gift. It reduces the PCM budget line item by thousands if we all pitch in. The fee is \$37 per member, including youth who have been confirmed. For example: Per couple, \$74. Families with one youth, \$111 and so on. Covering the per capita frees up your pledges and offerings to the operations and missions of our church. Please note "per capita" on your check or envelope. Thank you!

Mid-week Prayers/Communion

Non-stop through the summer! Join us in the Parlor every Wednesday morning at 7:10am for a come-and-go round of prayers and the Lord's Supper. It's a great mid-week touchstone, and you'll be on your way in 15 minutes. No kidding! Commuters, you'll easily make the 7:32. Pastor Scott leads.

Coffee with Scott

Pastor Scott hangs out at Drip Coffee every Thursday starting at 9am! Come get a shot of caffeine. Let's FIKA,

solve world problems, see if you can melt an entire biscotti in a cup of tea—we actually get around to talking about Jesus. Crazy, right?

Feel the Breeze

This is the way to connect in PCM. Have you registered on Breeze? Breeze is the new church communication hub for everything PCM. We are fully implementing Breeze now. It's an easy interface—come learn how to use it Sundays after church in the lobby. Everything comes back to Breeze: Want to sign up for Bottle Hill Day? Breeze. Sign up for snacks on Sunday morning? Breeze. Be a reader in church? Breeze. It's all Breeze: event registration, giving statements—the whole nine. Check your inbox for the links to complete your sign-up. It really is a breeze!

Serve on Sunday

All are welcome, all who come in the name of the Lord! Snacks after church—an email has gone out giving everyone the opportunity to sign up through Breeze! Or you can call the church office if you prefer.

Teach Sunday School—It's easy, really! Contact Patrick Allred.

And if you'd like to serve on our worship team on Sundays as a reader, communion server, singer, musician, bell-ringer, or greeter please do! Contact the church office for more information and we'll plug you in—973.377.1600.

Interfaith Food Pantry

PCM supports the IFP year-round with hundreds of pounds of food to serve eligible Morris County residents. Aging people on fixed incomes, low-income working families—the need is great! Doris's Care Wagon will be inside the back door of the parish house. Named for long-time member and IFP advocate Doris Weber, the wagon has served our food collection for years!

The food of the month for June is canned fish - tuna, salmon, etc. Please leave your donation in the basket in the refreshment area or in the wagon in the parish house.

Quarters for RAMP

The tube was overflowing again recently, and some additional donations made a total of \$65 for RAMP. Please continue to save your quarters and look for the tube in the refreshment area each Sunday. RAMP has recently decided to work with the International Rescue Committee and apply with them to receive a family from a war-torn country.



69 I, the Lord of Sea and Sky

Here I Am, Lord



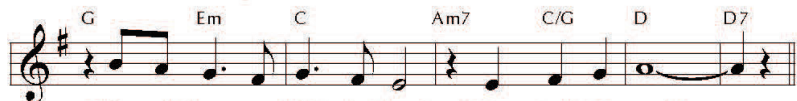
1 I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save. I, who
 I have wept for love of them. They turn a - way. I will
 I will set a feast for them. My hand will save. Fin - est



made the stars of night, I will make their dark - ness bright.
 break their hearts of stone, give them hearts for love a - lone.
 bread I will pro - vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.

317 In Christ There Is No East or West

1 In Christ there is no east or west, in him no
 2 In Christ shall true hearts ev - ery - where their high com -
 3 Join hands, dis - ci - ples of the faith, what - e'er your
 4 In Christ now meet both east and west; in him meet

south or north, but one great fel - low -
 mu - nion find; his ser - vice is the
 race may be. All chil - dren of the
 south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.
 gold - en cord close - bind - ing hu - man - kind.
 liv - ing God are sure - ly kin to me.
 one in him through - out the whole wide earth.

This setting expands and enhances the thematic inclusiveness of an early 20th-century text by adapting the melody of a traditional spiritual to carry these words. This 1940 pairing marked the first use of African American musical material in a mainline North American hymnal.

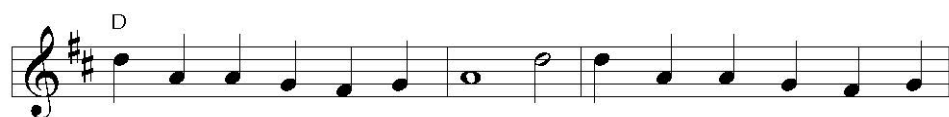
Doxology



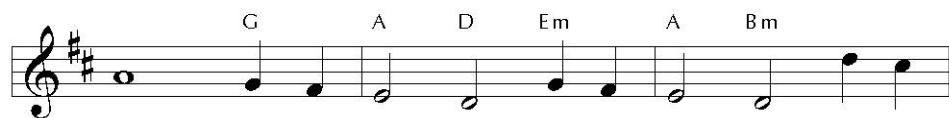
Praise God, from whom all bless-ings flow. Praise Christ, all creat ures



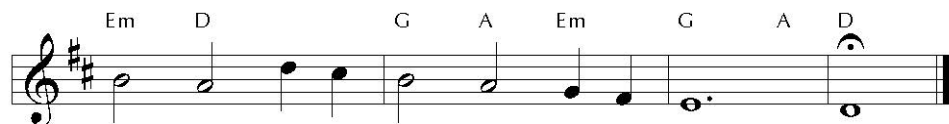
here be- low. Al - le - lu - ia, al - le - lu - ia! Praise



Holy Spirit ever more: Praise Tri- une God whom we a-



dore. Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

VISION

To see lives transformed, families strengthened, and our community renewed through intentional relationship with Jesus Christ.

OUR VALUES

*Renewed Lives | Community Positive | Intergenerational Family
Joyful Service | Presbyterian Roots*

Staff

Scott Foster

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Anna D'Achille

Director of Musical Arts

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Worship

10:15AM Sunday Service

Session

Bob Baisch

Cheryl Bolton

Bill Bowen

Sara Burnet

David DePaul

Suzanne Flynn

Becky Moody, Clerk

Brian Peterson

Ryan Rate

Barbara Schuszler

session@pcmadison.org

The Presbyterian Church of Madison is part of the PC(USA) Denomination

pcusa.org



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